

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
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**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, January 8, 2018**

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**Presented by: Aerospace and Flight Test Radio Coordinating Council, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11793	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1010863188053">https://www.fcc.gov/ecfs/filing/1010863188053</a>

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**Presented by: AT&T**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-344	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10108284456557">https://www.fcc.gov/ecfs/filing/10108284456557</a>

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**Presented by: Competitive Carriers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-179	Office of Commissioner Mignon Clyburn Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1010837877240">https://www.fcc.gov/ecfs/filing/1010837877240</a>

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**Presented by: Crown Castle**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79 16-421	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/1010800931084">https://www.fcc.gov/ecfs/filing/1010800931084</a>

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**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10108152939831">https://www.fcc.gov/ecfs/filing/10108152939831</a>

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**Presented by: Dynamic Spectrum Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-258 17-183	Office of the Secretary Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/1010862884103">https://www.fcc.gov/ecfs/filing/1010862884103</a>

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**Presented by: Francisco Sanchez, Deputy Emergency Management Coordinator, Harris County Office of Homeland Security & Emergency Management**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-91	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10108723525393">https://www.fcc.gov/ecfs/filing/10108723525393</a>

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**Presented by: Intelsat License LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-183	Office of Commissioner Michael O'Reilly	no	<a href="https://www.fcc.gov/ecfs/filing/101080281300846">https://www.fcc.gov/ecfs/filing/101080281300846</a>

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**Presented by: Sinclair Broadcast Group, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-179	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1010844518659">https://www.fcc.gov/ecfs/filing/1010844518659</a>

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**Presented by: T-Mobile USA, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-177	Wireless Telecommunications Bureau Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10108027421857">https://www.fcc.gov/ecfs/filing/10108027421857</a>
17-344	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10108645016140">https://www.fcc.gov/ecfs/filing/10108645016140</a>

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**Presented by: United States Cellular Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 10-208	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10108243301353">https://www.fcc.gov/ecfs/filing/10108243301353</a>

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